

Join  
**Temple Reyim's  
Social Action Committee**  
for our  
**Second Annual Backpack Drive**  
*to support child survivors of domestic violence in need of school supplies at*  
**The Second Step**  
**HELP US REACH OUR GOAL OF 25 FILLED BACKPACKS\***

The Second Step is a transitional home for families, women and children who are victims of domestic violence. For information about The Second Step, visit their website:  
[www.thesecondstep.org](http://www.thesecondstep.org)

The Social Action Committee continues to partner with The Second Step to provide support and volunteer services throughout the year, and the Backpack Drive is just one of many opportunities to help.

There are two ways to help....

- **donate a new backpack\*** and fill it with each of the items on the list (next page)
- **make a donation** of any amount earmarked for the purchase of these items

**A donation of \$90 will cover the cost of contents only**

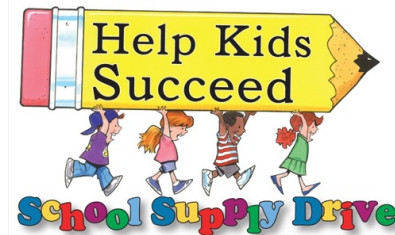
**A donation of \$135 will cover the cost of a backpack and the contents**

\* Please choose a backpack color that can be used by both girls and boys.

There will be a box in the lobby of the synagogue to place your donations.  
*Deadline for donations is **Wednesday, July 26, 2017.***

Please contact Laurie DiBella at  
[lgsd1956@comcast.net](mailto:lgsd1956@comcast.net) or 781-449-6830  
for more information about the Backpack Drive.

The Social Action Committee thanks you for your generosity.



(See next page for needed items)

**Temple Reyim Social Action  
The Second Step Backpack Drive  
Back to School Supplies**

Each backpack should include:

**5<sup>th</sup> – 8<sup>th</sup> GRADE**

- ▲ 1 - Box of 12 # 2 pencils
- ▲ 2 - Glue sticks
- ▲ 2 - Pink erasers
- ▲ 1 - Package markers
- ▲ 1 - Pair scissors
- ▲ 1 - Pencil case
- ▲ 4 – Plastic 2 pocket folders
- ▲ 2 - Packages college ruled lined paper
- ▲ 4 – One subject lined notebooks
- ▲ 1 – Three subject lined notebook
- ▲ 6 - Blue Pens
- ▲ 3 - Red Pens
- ▲ 1 - Ruler
- ▲ 1 - Package of colored pencils
- ▲ 1 - Pencil sharpener
- ▲ 1 - Pack of 8 subject dividers
- ▲ 2 - 1" binders
- ▲ 3 - Highlighter pens
- ▲ 1 - Protractor

**9<sup>th</sup> – 12<sup>th</sup> GRADE**

- ▲ 1 - Box of 12 # 2 pencils
- ▲ 2 - Pink erasers
- ▲ 1 - Pair scissors
- ▲ 1 - Pencil case
- ▲ 4 – plastic 2 pocket folders
- ▲ 2 - Packages lined paper
- ▲ 5 – one subject college ruled lined notebooks
- ▲ 6 - Blue pens
- ▲ 3 - Red pens
- ▲ 6 – Black pens
- ▲ 1 - Ruler
- ▲ 2 – 1.5" binders
- ▲ 2 - Packs of 8 subject dividers
- ▲ 1 - Pencil sharpener
- ▲ 3 - Highlighter pens (of different colors)
- ▲ 3 - Mechanical pencils
- ▲ 3 – Post-it-notes
- ▲ 1 – Flash drive



## The Second Step's Annual BBQ

Thursday, August 24, 2017



The Cove in Newton  
3p-5p and 5p-7pm

Volunteers needed to help at The Second Step's annual BBQ  
to help with set up and cooking from 3-5p  
and to serve food and distribute backpacks from 5-7p

Two to four volunteers to help with set up  
Two cooks to barbeque  
burgers, hotdogs and veggie burgers  
four servers and  
one or two to help with backpack distribution

Volunteers must sign a Confidentially Agreement (attached).

If you are able to help during any of these times, please RSVP to Laurie DiBella at: [lgsd1956@comcast.net](mailto:lgsd1956@comcast.net) or 781-449-6830



## **Volunteer Confidentiality Contract**

- ✓ I understand that we live in a small community and that any disclosure of families' identities, or location, in any manner could jeopardize their safety and the safety of our program.
- ✓ I will not reveal any information about any program participant including but not limited to names, personal stories, schools and /or workplaces attended, photographs or any other information that could be used to identify a program participant.
- ✓ I understand that I may have access to confidential information about the families served, and will treat it as such.
- ✓ I understand that I may not use any information learned from or about any family for publication, school projects, broadcast media or any other form of public dissemination.
- ✓ I will not take any photographs of participants or location.
- ✓ I have read and understand The Second Step confidentiality terms as listed above, and I agree to the terms.

\_\_\_\_\_  
Volunteer/Intern Signature  
PRINT NAME:

\_\_\_\_\_  
Date

\_\_\_\_\_  
Volunteer Coordinator/Staff Supervisor